Form No. 42-1409-2 (Internet 7/17)

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho
SEP 29 2025

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICTS OF THEE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

l l	Rv.		
	SE NUMBER: 39576	$\overline{}$	Clerk
Claim ID:	29-14557	D	eputy Clerk
Date Rece	eived: 8-25-25		
Receipt N	o:		_
Claim Fee	e: By:		_

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

Ple	ease type or print clearly
1.	Name of claimant(s) Ben and Heid: Albano Phone 208) 890-141
	Mailing address 9671 Anclee K Lane Pocatello ID Zip 83204 Email address (optional) benalbano@gma; l. com
	Email address (optional) benalbano@gmail.com
2.	Date of priority: (Only one per claim) 7- 19- 2002 (Explain priority date selected in Remarks) Month/Day/Year (YYYY)
3.	Source of water supply (Check one) Ground Water (x) or Other () (a)
	which is tributary to (b)
4.	Location of point of diversion is: Township 75 , Range $35E$, Section 19 ,
	\$\omega1/4 of\$\omega1/4, or Govt. LotBM, County of;
	Parcel no. RPRRAUHOCO 500
	Additional points of diversion, if any:
	If available, GPS coordinates:
5.	Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
	well 6" 205 PEER, Sleet cosing, VerlD 25 GAT/MN
6.	Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions) Month/Day Month/Day cfs (x) or AFY ()
	For Domestic purposes from 1-1 to 12-31 amount .04
	For purposes from to amount
7.	Total quantity claimed _ o 4 _ cfs () or AFY ()
8.	Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)

9.	Location of place of use is: Township 75, Range 35 E, Section 19
	\$ω 1/4 of <u>Sω</u> 1/4, Govt. Lot BM, Parcel no. <u>RPRRAUH 200500</u>
	for (check one) Domestic () Stock () Domestic and Stock ()
	Additional places of use, if any
10.	In which county(ies) are lands listed above as place of use located? Bannock
11.	Do you own the property listed above as place of use? Yes 💢 No () If the answer is No, describe in Remarks below the authority you have to claim this water right.
12.	Describe any other water rights used at the same place and for the same purposes as described above.
	or None (X
13.	Remarks (include an explanation of the priority date selected):
	Autumn Heights Subdivision tot 4 Black 2
14.	Basis of claim (check one) Beneficial Use (X) Posted Notice () License () Permit Decree ()
	Court Decree Date Plaintiff v. Defendant
	If applicable provide IDWR Water Right Number Decling Permit Doo 24667 Signature(s) Decling Permit Doo 24667
15.	Signature(s)
	(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."
	(b.) I/We do (×) do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.
	Number of attachments: 3 Patricis - well Dealers Report & Application start care
	For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.
	Signature of Claimant(s) Date: 8-25-25
	Signature of Claimant(s) Date: 8-25-25 Date: 8-25-25
	For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the
	of Agent's title (Please print) Name of organization (Please print)
	and that the statements contained in the foregoing document are true and correct.
	Signature of Authorized Agent Date
	Printed Name of Authorized Agent
16.	. Notice of Appearance:
	Notice is hereby given that I, (please print), will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.
	Signature Date
	Address
Na	me of claimant(s) BEN and Heidi Albro Claim ID

29

Printed 07/18/2002 Ident No. 872624 Well Tag No. D0024667 Well ID # 352060

Receipt #

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES Application Start Card

Address:	PAT HERM 9671 W AN POCATELL						
Proposed W	ell Location:	Township 0 COUNTY B	07S, Range 35E, Section 19, SW, SW BANNOCK				
Street Addre	ss of Well Sit	e: 9671 W A POCATE	ANDEE K LANE ELLO ID				
Proposed Us	se of Well:	Domestic-S	Single Residence				
Well Constru	iction Informa	tion:					
B. Pro	w Well posed Surface Diameter: Inches. Proposed Depth Feet icipated Bottom Hole Temperature: 85F and less						
Construction	Start Date:	Jul 19 2002	2				
Anticipated \	Well Drilling C	ompany: J	JACK CUSHMAN DRILLING INC (No. 94)				
Applicant's S	Signature:		Date				
Title:							

Form 235-2, 1/97 Back of Card is Pre Addressed	
Idaho Department of Water Resources 1301 North Orchard Boise ID-83706-2222 Write Tag Number I	le re
Start Card/Permit for a Domestic Well (Cold Water 85 degrees or less) Press Hard (Not Valid Without Tag Number)	
1. Well Owner (please print): PAT HELMANSO!	h
2. Owner's Address: 967/ Ul Andec K	nar
City POCATE/O State T/) . Zip 8320/ Phone	EIN &
3. Well Location: Twp: / Se Rge: 35 Esec / 9 1/4 1/4 S/11 1/4	5 117
Gov't Lot No. County BANNOCK Lat :: Long :	<u>.</u>
Street Address of Well Site SAME	-,
CityLotBlockSub	
4. Well Construction Information:	
New Construction, [] Deepen, [] Modify, [] Replace Existing Well (Previous #	,
5. Construction Start Date: 7/19/02 6. Well Driller Cushman License #	71L
7. Signature of Driller or Owner: Pulse John Date 7/19/	
Submit white Capy to Department of Waler Resources	02
Applicant agrees to comply with the Underground Facilities Damage Proportion Act 1 C SS 27th a	

app 872624 well 352060 fermit 780977



IDAHO DEPARTMENT OF WATER RESOURCES

Office Use Only

inspected by

WELL DRILLER'S REPORT

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